

U.S. Department of Justice  
United States Marshals Service

Crim 205-cv-01136-WKW-SRW

Document 5

Filed 01/24/2006 Page 1 of 2

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form

PLAINTIFF

UNITED STATES OF AMERICA

COURT CASE NUMBER

05-1136

DEFENDANT One Israel Military Industries Desert Eagle,  
.40 Caliber Handgun, Serial No 32314915, et. al.

TYPE OF PROCESS

Complaint

Warrant and Summons

SERVE

AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Defendant Israel Military Industries Desert Eagle, .40 Caliber  
Handgun, Serial No 32314915

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

C/O ATF&E Montgomery, Alabama

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

2

Number of parties to be served  
in this case

Check for service on U.S.A.

John T. Harmon  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

SA Jennifer Rudden

Signature of Attorney or other Originator requesting service on behalf of :

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

11/30/05

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only first USM 285 if more than  
one USM 285 is submitted)

Total Process

No. \_\_\_\_\_

District of Origin

No. \_\_\_\_\_

District to Serve

No. \_\_\_\_\_

Signature of Authorized USMS Deputy or Clerk

Date

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then  
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

1/23/06

Time

3:00

am

pm

Signature of U.S. Marshal or Deputy

Service Fee

Total Mileage Charges  
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

RETURNED AND FILED  
JAN 24 2006  
CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

REMARKS:

U.S. Department of Justice  
United States Marshals Service

Case 2:05-cv-01136-WKW-SRW

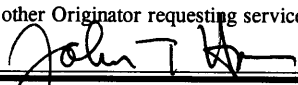
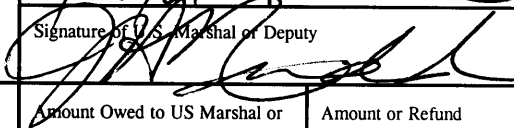
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PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>05-1136</b>				
DEFENDANT One Israel Military Industries Desert Eagle, .40 Caliber Handgun, Serial No 32314915, et. al.		TYPE OF PROCESS <b>Complaint</b> <b>Warrant and Summons</b>				
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>Defendant Eighteen (18) Rounds of Assorted .40 Caliber Ammunition</b>					
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>C/O ATF&amp;E Montgomery, Alabama</b>					
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	<b>2</b>			
<b>John T. Harmon</b> <b>United States Attorney's Office</b> <b>Assistant United States Attorney</b> <b>Post Office Box 197</b> <b>Montgomery, Alabama 36101-0197</b>		Number of parties to be served in this case				
		Check for service on U.S.A.				
		SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)				
<b>SA Jennifer Rudden</b>						
Signature of Attorney or other Originator requesting service on behalf of : 		TELEPHONE NUMBER <b>(334) 223-7280</b>	DATE <b>11/30/05</b>			
<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT						
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>						
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk	Date	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.						
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).						
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service <b>1/23/06</b>	Time <b>3:00</b> am <b>pm</b>	
				Signature of U.S. Marshal or Deputy 		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

RETURNED AND FILED

JAN 24 2006

CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

PRIOR EDITIONS MAY  
BE USED

FORM USM 285 (Rev. 12/15/80)